





|  |  |                 |  |               |  |             |  |   |  |
|--|--|-----------------|--|---------------|--|-------------|--|---|--|
| PHOTO NO. 832950   |  | LOT NO. \$ 4676 |  | MAP REFERENCE |  | LATITUDE    |  | 2002/05/08 : CIA-RDP78-05867A000414910004-7 |  |
| COUNTRY ETHIOPIA   |  |                 |  | PROVINCE      |  |             |  |   |  |
| AREA NO 40   |  | SUBJECT C81     |  | SUBJECT C51   |  | SUBJECT C56 |  | SUBJECT C78                                 |  |
| 5  |  | 10              |  | 15            |  | 20          |  | 25  |  |
| ETHIOPIAN  |  | MONK            |  | WITNESS       |  | PRAYER      |  | STICK                                       |  |
| 25   |  | 30              |  | 35            |  | 40          |  | 45  |  |
| TO   |  | ATTAIN          |  | FEET          |  | HUMAN       |  | OR PERFECTION.                              |  |
| STATINTL   |  |                 |  |               |  |             |  |   |  |
| DATE OF PHOTO 8-10   |  | TYPE 4          |  | QUALITY 1     |  | CLASS 4     |  | NO. OF CARDS 4                              |  |
| 14   |  | 6               |  | 3             |  | 4           |  | 4   |  |
| CLASSIFICATION   |  | CAPTIONED BY    |  | SOURCE        |  |             |  |   |  |
| 174  |  | 174             |  | 174           |  |             |  |   |  |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7 |  |                 |  |               |  |             |  |   |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                 |  |               |  |             |  |   |  |
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|  |  |                 |  |                 |  |             |  |                      |  |
|--|--|-----------------|--|-----------------|--|-------------|--|----------------------|--|
| PHOTO NO. 33251  |  | LOT NO. \$ 4676 |  | MAP REFERENCE   |  | LATITUDE    |  | LONGITUDE            |  |
| COUNTRY ETHIOPIA   |  |                 |  | PROVINCE        |  |             |  |                      |  |
| AREA NO. 40  |  | SUBJECT C78     |  | SUBJECT C81     |  | SUBJECT C56 |  | SUBJECT              |  |
| 5  |  | 10              |  | 15              |  | 20          |  | 25                   |  |
| A O Y \$ \$  |  | I N I A N B     |  | W H O           |  | R E \$ E    |  | 40                   |  |
| 25   |  | 30              |  | 35              |  | 40          |  | 45                   |  |
| M B L E  |  | T H E           |  | A A L G A C H E |  | O F         |  | 50                   |  |
| T H E  |  | N O R T H       |  | W E \$ T        |  |             |  |                      |  |
| STATINTL   |  |                 |  |                 |  |             |  |                      |  |
| 8-10   |  | TYPE            |  | QUALITY         |  | CLASS       |  | NO. OF CARDS         |  |
| DATE OF PHOTO  |  | 19 6 3          |  | 4 1             |  | 4 3         |  | SOURCE OF PHOTOGRAPH |  |
| CLASSIFICATION   |  | 200             |  | fR              |  |             |  |                      |  |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7 |  |                 |  |                 |  |             |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |  |                 |  |                 |  |             |  |                      |  |

|          |          |         |          |               |          |           |     |         |  |         |  |         |  |         |  |         |  |
|----------|----------|---------|----------|---------------|----------|-----------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO | 932952   | LOT NO. | 84676    | MAP REFERENCE | LATITUDE | LONGITUDE |     |         |  |         |  |         |  |         |  |         |  |
| COUNTRY  | ETHIOPIA |         | PROVINCE |               |          |           |     |         |  |         |  |         |  |         |  |         |  |
| AREA NO  | 40       | SUBJECT | C78      | SUBJECT       | C51      | SUBJECT   | C81 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| 5        |          | 10      |          | 15            |          | 20        |     | 25      |  | 30      |  | 35      |  | 40      |  | 45      |  |
| REMO     |          | V       |          | I             |          | N         |     | G       |  | S       |  | H       |  | O       |  | E       |  |
| E        |          | F       |          | N             |          | T         |     | E       |  | R       |  | I       |  | N       |  | G       |  |
| C        |          | U       |          | S             |          | T         |     | O       |  | M       |  | A       |  | R       |  | Y       |  |

STATINTL

|                |      |      |   |         |   |       |   |              |   |                      |    |
|----------------|------|------|---|---------|---|-------|---|--------------|---|----------------------|----|
| DATE OF PHOTO  | 8-10 | TYPE | 1 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 3 | SOURCE OF PHOTOGRAPH |    |
| CLASSIFICATION |      |      |   |         |   |       |   |              |   | CAPTIONED BY         | fm |

|   |  |              |  |                       |  |                         |  |                 |  |
|---|--|--------------|--|-----------------------|--|-------------------------|--|-----------------|--|
| PHOTO NO. 932953  |  | LOT NO. 4676 |  | MAP REFERENCE MAP L13 |  | LATITUDE 2759S          |  | LONGITUDE 3045E |  |
| COUNTRY UNION OF SOUTH AFRICA   |  |              |  | PROVINCE NATAL        |  |                         |  |                 |  |
| AREA NO. 284  |  | SUBJECT C3C  |  | SUBJECT C74           |  | SUBJECT C94             |  | SUBJECT         |  |
| M O N D L O   |  | T E N T      |  | T O W N               |  | W H                     |  | 20              |  |
| E R E   |  | A F R I      |  | C A N S               |  | H A V E                 |  | 40              |  |
| E N   |  | M O V E D    |  | F R O M               |  | B E S T E R S P R U I T |  | 50              |  |
| BY GOVERNMENT UNDER THE GROUP AREAS ACT.                                |  |              |  |                       |  |                         |  |                 |  |
| STATINTL  |  |              |  |                       |  |                         |  |                 |  |
| DATE OF PHOTO 7-8-10  |  | TYPE         |  | QUALITY               |  | CLASS                   |  | NO. OF CARDS    |  |
| 19 6 3  |  | 4            |  | 1                     |  | 4                       |  | 3               |  |
| CLASSIFICATION  |  |              |  | CAPTIONED BY          |  |                         |  |                 |  |
| C U O   |  |              |  | P M                   |  |                         |  |                 |  |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7 918791 |  |              |  |                       |  |                         |  |                 |  |
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|                               |  |  |  |                             |  |                    |  |                   |  |
|-------------------------------|--|--|--|-----------------------------|--|--------------------|--|-------------------|--|
| PHOTO NO. 932951              |  | LOT NO. \$ 4676  |  | MAP REFERENCE MAP L13       |  | LATITUDE 27 59 S   |  | LONGITUDE 30 45 E |  |
| COUNTRY UNION OF SOUTH AFRICA |  | PROVINCE NATAL   |  |                             |  |                    |  |                   |  |
| AREA NO 281                   |  | SUBJECT C3C  |  | SUBJECT C94                 |  | SUBJECT C74        |  | SUBJECT           |  |
| 5                             |  | 10   |  | 15                          |  | 20                 |  | 25                |  |
| M O N D L O                   |  | W O M A N  |  | A T                         |  | T E N              |  |                   |  |
| 25                            |  | 30   |  | 35                          |  | 40                 |  | 45                |  |
| T T O W N                     |  | W H E R E  |  | A F R I C A N               |  |                    |  |                   |  |
| 45                            |  | 50   |  |                             |  |                    |  |                   |  |
| \$ W E R E                    |  | E V A C U A T E D  |  | F R O M                     |  |                    |  |                   |  |
|                               |  | T H E I R H O M E S  |  | I N B E S T E R S P R U I T |  | B Y T H E G O V T. |  |                   |  |
|                               |  | U N D E R T H E  |  | G R O U P A R E A S A C T.  |  |                    |  |                   |  |
|                               |  |  |  | C O O K I N G               |  |                    |  |                   |  |
| 8-10                          |  | STATINTL   |  |                             |  |                    |  |                   |  |
| DATE OF PHOTO                 |  | TYPE   |  | QUALITY                     |  | CLASS              |  | NO. OF CARDS      |  |
| 19 6 3                        |  | 4  |  | 1                           |  | 4                  |  | 3                 |  |
| CLASSIFICATION                |  | 000  |  | CAPTIONED BY                |  | SM                 |  |                   |  |
| FORM NO. 174                  |  | Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7 |  |                             |  |                    |  |                   |  |
| 1 Jan 56                      |  | PHOTO ANALYSIS REPORT  |  |                             |  |                    |  |                   |  |





|  |  |                            |  |                                    |  |                            |  |                              |  |
|--|--|----------------------------|--|------------------------------------|--|----------------------------|--|------------------------------|--|
| PHOTO NO<br><b>932956</b>  |  | LOT NO<br><b>1-76</b>      |  | MAP REFERENCE<br><b>1014-113</b>   |  | LATITUDE<br><b>17 22 N</b> |  | LONGITUDE<br><b>107 22 E</b> |  |
| COUNTRY<br><b>LAOS</b>   |  |                            |  | PROVINCE<br><b>PHOU KHE</b>        |  |                            |  |                              |  |
| AREA NO<br><b>284</b>  |  | SUBJECT<br><b>C94</b>      |  | SUBJECT<br><b>AJC</b>              |  | SUBJECT<br><b>C74</b>      |  | SUBJECT<br><b>WATER TANK</b> |  |
| 15   |  | 25                         |  | 30                                 |  | 35                         |  | 40                           |  |
| 10   |  | 15                         |  | 20                                 |  | 25                         |  | 30                           |  |
| 35   |  | 40                         |  | 45                                 |  | 50                         |  | 55                           |  |
| <p><b>1. 3. 1. T. 3. T. E. N. T. T. O. W. N. W. H. E. R.</b></p> <p><b>G. A. F. R. / C. A. N. 3. H. A. V. E. F. O. R. C. E. D. T. O.</b></p> <p><b>L. I. V. E. B. Y. T. H. E. G. O. V. T. U. N. D. E. R. T. H. E. G. R. O. U. P.</b></p> <p><b>A. R. E. A. 3. A. C. T. T. H. E. Y. W. E. R. E. F. O. R. C. I. B. L. Y. M. O. V. E. D.</b></p> <p><b>F. R. O. M. B. E. S. T. E. R. P. R. U. I. T.</b></p> |  |                            |  |                                    |  |                            |  |                              |  |
| STATINTL   |  |                            |  |                                    |  |                            |  |                              |  |
| DATE OF PHOTO<br><b>8-10</b>   |  | TYPE<br><b>4</b>           |  | QUALITY<br><b>4</b>                |  | CLASS<br><b>4</b>          |  | NO. OF CARDS<br><b>3</b>     |  |
| CLASSIFICATION<br><b>174</b>   |  | CAPTIONED BY<br><b>174</b> |  | SOURCE OF PHOTOGRAPH<br><b>174</b> |  |                            |  |                              |  |

|  |  |  |                    |  |                       |  |  |  |                      |            |
|--|--|--|--------------------|--|-----------------------|--|--|--|----------------------|------------|
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| PHOTO NO.<br>932957  |  |  | LOT NO.<br>\$ 4676 |  | MAP REFERENCE<br>C    |  | LATITUDE<br>27 59 S  |  | LONGITUDE<br>30 45 E |            |
| COUNTRY<br>UNION OF SOUTH AFRICA                                 |  |  |                    |  | PROVINCE<br>NATAL     |  |  |  |                      |            |
| AREA NO.<br>281  |  |  | SUBJECT<br>AJC     |  | SUBJECT<br>C74        |  | SUBJECT<br>C76   |  | SUBJECT<br>C94       |            |
| M O N D L O  |  |  | A F R I            |  | C A N                 |  | W O M A  |  | 20                   |            |
| N E V A C U A T E D  |  |  | T O                |  | T E N T               |  |  |  | 40                   |            |
| T O W N B Y  |  |  | G O V T.           |  | U N D E R             |  | G R O U P  |  |                      |            |
| AREAS ACT HAS TO CARRY WATER                                     |  |  |                    |  |                       |  |  |  |                      |            |
| FROM TANKER WHICH STOPS SOME DISTANCE                            |  |  |                    |  |                       |  |  |  |                      |            |
| FROM TENTS.  |  |  |                    |  |                       |  |  |  |                      |            |
| STATINTL   |  |  |                    |  |                       |  |  |  |                      |            |
| DATE OF PHOTO<br>8-10  |  |  | TYPE<br>4          |  | QUALITY<br>1          |  | CLASS<br>4   |  | NO. OF CARDS<br>4    |            |
| 19 6 3   |  |  | 4                  |  | 1                     |  | 4  |  | 4                    |            |
| CLASSIFICATION   |  |  |                    |  | CAPTIONED BY<br>FM    |  | SOURCE C   |  |                      |            |
| 174  |  |  |                    |  | DUO                   |  | APPROVED FOR RELEASE 2002/05/08 : CIA-RDP78-05867A000414910004-7 |  |                      |            |
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|--|--|---------------|--|---------------|--|-----------------|--|---------------|--|
| PHOTO NO   |  | LOT NO        |  | JAP REFERENCE |  | LATITUDE        |  | LONGITUDE     |  |
| 932958   |  | \$ 4676       |  | C             |  | 27 59 S         |  | 30 45 E       |  |
| COUNTRY  |  |               |  | PROVINCE      |  |                 |  |               |  |
| UNION OF SOUTH AFRICA  |  |               |  | NATAL         |  |                 |  |               |  |
| AREA NO  |  | SUBJECT       |  | SUBJECT       |  | SUBJECT         |  | SUBJECT       |  |
| 28Y  |  | C74           |  | C94           |  | AJA             |  | 20            |  |
| M O N D L O  |  | (W R)         |  | A F R I       |  | C A N B         |  | 40            |  |
| E V A C T U A T E D  |  | F R O M       |  | H O M E       |  |                 |  |               |  |
| \$ I N   |  | B E S T E R S |  | P R O I T     |  | B Y G O V T ' S |  |               |  |
| G R O U P A R E A S  |  | A C T         |  | M U S T       |  | W A L K         |  | M I L E S     |  |
| T O N E A R E S T  |  | S T R E A M   |  | T O D O       |  | T H E I R       |  | W A S H I N G |  |
| STATINTL   |  |               |  |               |  |                 |  |               |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY       |  | CLASS           |  | NO. OF CARDS  |  |
| 8-10   |  | 4             |  | 1             |  | 4               |  | 3             |  |
| 19 6 3   |  | 4             |  | 1             |  | 4               |  | 3             |  |
| CLASSIFICATION   |  |               |  | CAPTIONED BY  |  |                 |  |               |  |
| 000  |  |               |  | FM            |  |                 |  |               |  |
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| PHOTO ANALYSTS REPORT  |  |               |  |               |  |                 |  |               |  |

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|--|--------------|-----------------|-----------------|------------------|-------------------|
| PHOTO NO. 932959   |              | LOT NO. 4676    | MAP REFERENCE C | LATITUDE 27 59 S | LONGITUDE 30 45 E |
| COUNTRY UNION OF SOUTH AFRICA                                    |              | PROVINCE NATAL  |                 |                  |                   |
| AREA NO. 08Y   | SUBJECT C 74 | SUBJECT C 94    | SUBJECT ASA     | SUBJECT          | SUBJECT           |
| M O N D L O  | (N R)        | W O M A N       | E V A           |                  |                   |
| Q U A T E D  | F R O M      | B E S T E R S P |                 |                  |                   |
| R U I T  | T O          | T E N T         | T O W N         | R V G O V T      |                   |
| GROUP AREAS ACT <del>WASH</del> <del>WALK</del> <del>M</del>     |              |                 |                 |                  |                   |
| WASHING CLOTHES IN STREAM 2 MILES                                |              |                 |                 |                  |                   |
| FROM <del>RESETTLEMENT</del> RESETTLEMENT AREA                   |              |                 |                 |                  |                   |
| STATINTL   |              |                 |                 |                  |                   |
| DATE OF PHOTO 8-10   |              | TYPE            | QUALITY         | CLASS            | NO. OF CARDS      |
| 19 6 3   |              | 4               | 1               | 4                | 3                 |
| CLASSIFICATION   |              | CAPTIONED BY    |                 | SOURCE           |                   |
| 000  |              | FM              |                 |                  |                   |
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|------------------|--|---|---------|---------------|-----------------------|----------|---------|-----------|---------|
| PHOTO NO. 932960 |  | LOT NO.   |         | MAP REFERENCE |                       | LATITUDE |         | LONGITUDE |         |
| COUNTRY          |  |   |         | PROVINCE      |                       |          |         |           |         |
| AREA NO.         |  | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT               | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                  |  | C74   | C94     | C3C           |                       |          |         |           |         |
|                  |  | 5   |         | 10            |                       | 15       |         | 20        |         |
|                  |  | T E N T   |         |               | T O W N               |          |         | W H       |         |
|                  |  | 25  |         | 30            |                       | 35       |         | 40        |         |
|                  |  | A F R I C A N S                                 |         |               | H A V E               |          |         | B E       |         |
|                  |  | 45  |         | 50            |                       |          |         |           |         |
|                  |  | E N R E S E T T L E D                           |         |               | B Y G O V T G R O U P |          |         |           |         |
|                  |  | A R E A S A C T F R O M T H E I R H O M E S I N |         |               |                       |          |         |           |         |
|                  |  | B E T E R P R U I T.                            |         |               |                       |          |         |           |         |
| STATINTL         |  |   |         |               |                       |          |         |           |         |
| 7-8-10           |  |   |         |               |                       |          |         |           |         |
| DATE OF PHOTO    |  | TYPE  | QUALITY | CLASS         | NO. OF CARDS          | SOUR     |         |           |         |
|                  |  | 4   |         | 4             | 3                     |          |         |           |         |
| CLASSIFICATION   |  |   |         | CAPTIONED BY  |                       |          |         |           |         |
|                  |  |   |         | 174           |                       |          |         |           |         |

Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7

FORM NO. 174 USE PREVIOUS EDITIONS

918791

PHOTO ANALYSIS REPORT

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|--|--|-----------------|--|-----------------|--|----------------|--|-----------------|--|
| PHOTO NO. 932961   |  | LOT NO. 4676    |  | MAP REFERENCE C |  | LATITUDE 2746S |  | LONGITUDE 3048E |  |
| COUNTRY UNION OF SOUTH AFRICA                                    |  |                 |  | PROVINCE NATAL  |  |                |  |                 |  |
| AREA NO. 284   |  | SUBJECT C67     |  | SUBJECT C94     |  | SUBJECT C74    |  | SUBJECT         |  |
| V R Y H E I D  |  | (NR)            |  | AFRICAN         |  | 15             |  | 20              |  |
| BEING  |  | EVICTED         |  | 35              |  | FR             |  | 40              |  |
| BESTER   |  | PRUIT           |  | 50              |  | TO             |  | TENT TOWN       |  |
| BY GOVT. UNDER   |  | GROUP           |  | AREAS           |  | ACTI           |  |                 |  |
| STATINTL   |  |                 |  |                 |  |                |  |                 |  |
| DATE OF PHOTO 1963   |  | TYPE 4          |  | QUALITY 1       |  | CLASS 4        |  | NO. OF CARDS 3  |  |
| CLASSIFICATION   |  | CAPTIONED BY FM |  | SOU             |  |                |  |                 |  |
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|--|-------------|-----------------|-----------------|------------------|-------------------|
| PHOTO NO. 932962   |             | LOT NO. 4676    | MAP REFERENCE C | LATITUDE 27 46 S | LONGITUDE 30 48 E |
| COUNTRY UNION OF SOUTH AFRICA                                    |             | PROVINCE NATAL  |                 |                  |                   |
| AREA NO. 284   | SUBJECT C67 | SUBJECT C94     | SUBJECT C74     | SUBJECT C31      |                   |
| 1  | 2           | 3               | 4               | 5                | 6                 |
| V  | R           | Y               | H               | E                | I                 |
| 10   | 20          | 30              | 40              | 50               | 60                |
| (NR)   |             |                 |                 |                  |                   |
| A  | F           | R               | I               | C                | N                 |
| 15   | 25          | 35              | 45              | 55               | 65                |
| B  | E           | I               | N               | G                |                   |
| 10   | 20          | 30              | 40              | 50               | 60                |
| E  | V           | I               | C               | T                | E                 |
| 15   | 25          | 35              | 45              | 55               | 65                |
| F  | R           | E               | E               | H                | O                 |
| 10   | 20          | 30              | 40              | 50               | 60                |
| L  | O           | L               | D               |                  |                   |
| H  | O           | M               | E               | S                |                   |
| 15   | 25          | 35              | 45              | 55               | 65                |
| I  | N           |                 |                 |                  |                   |
| B  | E           | S               | T               | E                | R                 |
| 10   | 20          | 30              | 40              | 50               | 60                |
| P  | R           | U               | I               | T                |                   |
| T  | O           |                 |                 |                  |                   |
| T  | E           | N               | T               | T                | O                 |
| 15   | 25          | 35              | 45              | 55               | 65                |
| U  | N           | D               | E               | R                |                   |
| G  | R           | O               | U               | P                |                   |
| 10   | 20          | 30              | 40              | 50               | 60                |
| A  | R           | E               | A               | S                |                   |
| A  | C           | T               |                 |                  |                   |
| 15   | 25          | 35              | 45              | 55               | 65                |
| STATINTL   |             |                 |                 |                  |                   |
| DATE OF PHOTO 7-8-10   |             | TYPE 4          | QUALITY 1       | CLASS 4          | NO. OF CARDS 4    |
| 1963   |             |                 |                 |                  |                   |
| CLASSIFICATION   |             | CAPTIONED BY fm |                 | SOURCE O         |                   |
| 000  |             |                 |                 |                  |                   |
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|  |  |                 |  |                 |  |               |  |                |  |
|--|--|-----------------|--|-----------------|--|---------------|--|----------------|--|
| PHOTO NO. 932953   |  | LOT NO. 4076    |  | MAP REFERENCE C |  | LATITUDE 2746 |  | 3048E          |  |
| COUNTRY UNION OF SOUTH AFRICA                                    |  | PROVINCE NATAL  |  | SUBJECT         |  | SUBJECT       |  | SUBJECT        |  |
| AREA NO 284  |  | SUBJECT C74 C94 |  | SUBJECT C31     |  | SUBJECT       |  | SUBJECT        |  |
| V R Y H E I D  |  | (NR)            |  | A F R I C A N   |  | 15            |  | 20             |  |
| E V I C T E D  |  | F R O M         |  | H O M E         |  | 35            |  | 40             |  |
| B E S T E R P R U I T  |  | TO BE REBETILED |  |                 |  |               |  |                |  |
| IN TENT TOWN UNDER GROUP AREAS ACT.                              |  |                 |  |                 |  |               |  |                |  |
| STATINTL   |  |                 |  |                 |  |               |  |                |  |
| DATE OF PHOTO 8-10   |  | TYPE 4          |  | QUALITY 1       |  | CLASS 4       |  | NO. OF CARDS 2 |  |
| 1963   |  |                 |  |                 |  |               |  |                |  |
| CLASSIFICATION   |  | CAPTIONED BY FM |  |                 |  |               |  |                |  |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7 |  |                 |  |                 |  |               |  |                |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                 |  |                 |  |               |  |                |  |
| GPO 918791   |  |                 |  |                 |  |               |  |                |  |

PHOTO ANALYSIS REPORT



|  |  |                               |  |                     |  |                                       |  |                 |  |
|--|--|-------------------------------|--|---------------------|--|---------------------------------------|--|-----------------|--|
| PHOTO NO. 93954  |  | LOT NO. 4676                  |  | MAP REFERENCE C     |  | LATITUDE 2746S                        |  | LONGITUDE 3048E |  |
| COUNTRY UNION OF SOUTH AFRICA                                    |  | PROVINCE NATAL                |  |                     |  |                                       |  |                 |  |
| AREA NO 28Y  |  | SUBJECT C74                   |  | SUBJECT C94         |  | SUBJECT (NR)                          |  | SUBJECT AFRICAN |  |
| V R Y H E I D  |  | B E I N G                     |  | E V I C T E D       |  | F R O M                               |  | TO TENT TOWN    |  |
| B E S T E R S P R U I T  |  | U N D E R G R O U P A R E A S |  | A C T M U S T P A Y |  | F O R U S E O F G O V T. T R U C K S. |  |                 |  |
| STATINTL   |  |                               |  |                     |  |                                       |  |                 |  |
| DATE OF PHOTO 8-10   |  | TYPE 4                        |  | QUALITY 1           |  | CLASS 4                               |  | NO. OF CARDS 2  |  |
| CLASSIFICATION 1963  |  | 000                           |  | CAPTIONED BY FM     |  | SOURCE OF PHOTOGRAPH                  |  |                 |  |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7 |  |                               |  |                     |  |                                       |  |                 |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                               |  |                     |  |                                       |  |                 |  |

PHOTO ANALYSIS REPORT

918791

PHOTO NO. 932965
LOT NO. 4677
REF ID: A66773
LONGITUDE 14910004.7 E

COUNTRY *Poland*

AREA NO *1215.11*

PROVINCE *GDANSK*

| SUBJECT    | SUBJECT    | SUBJECT      | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT   |
|------------|------------|--------------|------------|-----------|-----------|-----------|-----------|
| <i>AL1</i> | <i>D36</i> | <i>C26</i>   | <i>AL7</i> |           |           |           |           |
| <i>15</i>  | <i>10</i>  | <i>35</i>    | <i>20</i>  | <i>15</i> | <i>35</i> | <i>20</i> | <i>10</i> |
| <i>CKG</i> | <i>NW</i>  | <i>BUATJ</i> |            |           |           |           |           |

DATE OF PHOTO *July 63*

TYPE *✓*

QUALITY *✓*

CLASS *B*

NO. OF CARDS *4*

7.24.30

CLASSIFICATION *SECRET*

APPROVED FOR RELEASE

25X1A

FORM NO. 174

1 Jan 56

Approved For Release

PHOTO ANALYSIS REPORT

PHOTO 5000 - CIA-RDP78-05867A000414910004-7

PHOTO NO. **332966**      LOT NO. **4697**      CASE NO. **200210-1000**      CIA-REF ID: **A0000414910004-7**      LONGITUDE **54 10 20 N 23 E**

| COUNTRY       | AREA NO     | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT   | SUBJECT |
|---------------|-------------|------------|------------|------------|------------|----------|----------|-----------|---------|
| <b>Poland</b> | <b>128M</b> | <b>ALA</b> | <b>D36</b> | <b>AKW</b> | <b>C26</b> |          |          |           |         |
|               | <b>E</b>    | <b>L</b>   | <b>B</b>   | <b>L</b>   | <b>A</b>   | <b>G</b> |          |           |         |
|               |             | <b>(B</b>  | <b>L</b>   | <b>D</b>   | <b>C</b>   | <b>F</b> |          |           |         |
|               | <b>I</b>    | <b>D</b>   | <b>G</b>   | <b>E</b>   | <b>(C</b>  | <b>E</b> | <b>N</b> | <b>T)</b> |         |

**25X1A**

**(7,28,1930)**

| DATE OF PHOTO     | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SC |
|-------------------|----------|----------|----------|--------------|----|
| <b>July 6 3 4</b> | <b>✓</b> | <b>B</b> | <b>4</b> |              |    |

CAPTIONED BY **S/NK Dissen**

|           |             |          |         |           |     |         |      |         |      |         |   |         |   |         |   |         |   |  |
|-----------|-------------|----------|---------|-----------|-----|---------|------|---------|------|---------|---|---------|---|---------|---|---------|---|--|
| PHOTO NO. | 932967      | LOT NO.  | 4697    | REFERENCE | C   | DATE    | 1967 |         |      |         |   |         |   |         |   |         |   |  |
| COUNTRY   | Philippines | PROVINCE | GUANZIK |           |     |         |      |         |      |         |   |         |   |         |   |         |   |  |
| AREA NO.  | 153M        | SUBJECT  | ALA     | SUBJECT   | DZG | SUBJECT | CZG  | SUBJECT | AKT. | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |  |
|           | C           | L        | B       | L         | A   | G       |      | P       | O    | R       | T |         |   |         |   |         |   |  |
|           | R           | I        | D       | G         | E   |         |      | F       | O    | O       | T | B       | R | I       | D | G       | E |  |
|           |             |          |         |           |     |         |      |         |      |         |   |         |   |         |   |         |   |  |

25X1A

(7, 28, 29, 30)

|               |         |      |   |         |   |       |   |              |   |    |  |
|---------------|---------|------|---|---------|---|-------|---|--------------|---|----|--|
| DATE OF PHOTO | July 63 | TYPE | ✓ | QUALITY | 2 | CLASS | B | NO. OF CARDS | 4 | SO |  |
| CAPTIONED BY  |         |      |   |         |   |       |   |              |   |    |  |

|                  |         |                 |         |                |              |                                |         |
|------------------|---------|-----------------|---------|----------------|--------------|--------------------------------|---------|
| PHOTO NO. 932968 |         | LOT NO. 54697   |         | REF ID: A66400 |              | CIA-RDP78-05867A000414910004-7 |         |
| COUNTRY Poland   |         | PROVINCE Gdansk |         |                |              |                                |         |
| AREA NO          | SUBJECT | SUBJECT         | SUBJECT | SUBJECT        | SUBJECT      | SUBJECT                        | SUBJECT |
| 123M             | ALA     | D36             | AL7     | C24            | AKW          |                                |         |
| EL               | 5       | 10              | 15      | 20             | 25           | 30                             | 35      |
| B                | AG      | P               | OK      | I              | L            | K                              | G       |
| L                |         |                 |         |                |              |                                |         |
| 25               | 30      | 35              | 40      | 45             | 50           |                                |         |
| FR               | BR      | I               | D       | G              | E            | B                              | L       |
|                  |         |                 |         |                |              |                                |         |
| VER              | BO      | AT              |         |                |              |                                |         |
|                  |         |                 |         |                |              |                                |         |
| DATE OF PHOTO    |         | TYPE            | QUALITY | CLASS          | NO. OF CARDS |                                |         |
| July 63          |         | 4               | 2       | B              | 5            |                                |         |
| CLASSIFICATION   |         | CAPTIONED BY    |         | 25X1A          |              |                                |         |
| 174              |         | HNF             |         |                |              |                                |         |

Approved For Release 2004/08/06 : CIA-RDP78-05867A000414910004-7

PHOTO ANALYSIS REPORT

GPO 918791

CBO 918791

25X1A

| DATE OF PHOTO  |    |   | TYPE | QUALITY     | CLASS | NO. OF CARDS                    | SC |
|----------------|----|---|------|-------------|-------|---------------------------------|----|
| 12 July        | 63 | 4 | ✓    | B           | ✓     |                                 |    |
| CLASSIFICATION |    |   |      | SPOT DENSON |       | CAPTIONED BY <i>[Signature]</i> |    |

DAY REFERENCE CIA-RDP80-05867A000414910004-7

PHOTO NO. 932971 LOT NO. 4709

COUNTRY Bulgaria PROVINCE

AREA NO. 2011 SUBJECT 100

CAR 40 V E S E L K H R I S T O

B O T E V I N K I E L C A N A L

25X1A

DATE OF PHOTO 6 3 4 2 C 1

CLASSIFICATION C/NF Lamin CAPTIONED BY ME

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2008/06/06 : CIA-RDP78-05867A000414910004-7

GPO 918791



2002/05/08 CIA-RDP78-05867A000414910004-7

|                           |                          |                       |                                  |           |
|---------------------------|--------------------------|-----------------------|----------------------------------|-----------|
| PHOTO NO<br><b>932972</b> | LOT NO.<br><b>5-4706</b> | MAP REFERENCE         | LATITUDE<br><b>59 55N 30 15E</b> |           |
| COUNTRY<br><b>USSR</b>    |                          | PROVINCE              |                                  |           |
| AREA NO<br><b>B153N</b>   | SUBJECT<br><b>3LN</b>    | SUBJECT<br><b>C26</b> | SUBJECT                          | SUBJECT   |
| <b>LENINGRAD</b>          | <b>5</b>                 | <b>10</b>             | <b>PO - 2 - CLAS</b>             | <b>20</b> |
| <b>5 YR</b>               | <b>25</b>                | <b>30</b>             | <b>35</b>                        | <b>40</b> |
| <b>IN FOREGROUND</b>      | <b>45</b>                | <b>50</b>             |                                  |           |

25X1A

(3, 30)

|  |           |           |                           |              |
|--|-----------|-----------|---------------------------|--------------|
| DATE OF PHOTO                                | TYPE      | QUALITY   | CLASS                     | NO. OF CAR'S |
| <b>LATE JULY</b>                             | <b>63</b> | <b>42</b> | <b>B</b>                  | <b>2</b>     |
| CLASSIFICATION<br><b>SEC/NO FOREIGN DISS</b> |           |           | CAPTIONED BY<br><b>RL</b> |              |

|  |             |                 |             |                             |              |
|--|-------------|-----------------|-------------|-----------------------------|--------------|
| PHOTO NO. 932973   |             | LOT NO. 5-4706  |             | MAP REFERENCE 59 55N 30 15E |              |
| COUNTRY USSR   |             | PROVINCE        |             |                             |              |
| AREA NO. B153N   | SUBJECT 3CH | SUBJECT A66     | SUBJECT A68 | SUBJECT C26                 |              |
| 5  |             | 10              |             | 15                          |              |
| LENIN GRAD   |             | PO - 3          |             | CLAS                        |              |
| 25   |             | 30              |             | 35                          |              |
| S Y P  |             | IN F G          |             | TRANSVERS                   |              |
| 45   |             | 50              |             |                             |              |
| E S L  |             | PW AY           |             | ON THE SOUTH                |              |
| SIDE OF BALTIC SHIPYARD AT RIGAS                                 |             |                 |             |                             |              |
| (3.7.74)   |             |                 |             |                             |              |
| 25X1A  |             |                 |             |                             |              |
| DATE OF PHOTO  |             | TYPE            | QUALITY     | CLASS                       | NO. OF CARDS |
| LATE JULY 63   |             | 4               | 2           | B                           | 4            |
| CLASSIFICATION SEC/NO FOREIGN DISS                               |             | CAPTIONED BY RL |             |                             |              |
| Approved For Release 2002/05/08 - CIA-RDP78-05867A000414910004-7 |             |                 |             |                             |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |             |                 |             |                             |              |
| GPO 913791   |             |                 |             |                             |              |



|  |         |              |         |               |              |                 |             |
|--|---------|--------------|---------|---------------|--------------|-----------------|-------------|
| PHOTO NO.  |         | LOT NO.      |         | MAP REFERENCE |              | LATITUDE        |             |
| 932975   |         | 5-4706       |         |               |              | 59 55 N 30 15 E |             |
| COUNTRY  |         |              |         | PROVINCE      |              |                 |             |
| USSR   |         |              |         |               |              |                 |             |
| AREA NO  | SUBJECT | SUBJECT      | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT         | SUBJECT     |
| B153N  | AG6     | AG8          | BUH     | C2G           |              |                 |             |
|  | 5       |              | 10      |               | 15           |                 | 20          |
| L E N I N G R A D  |         |              |         | S             | S I D E      |                 | O F         |
|  | 25      |              | 30      |               | 35           |                 | 40          |
| B A L T I C  |         |              |         |               |              |                 | T R         |
|  | 45      |              | 50      |               |              |                 |             |
| A N S U E R S E  |         |              |         | S L I P W A Y |              |                 | H A R B O R |
| CRAFT, AND FLOATING CRANE AT L; TRANSPORTER                      |         |              |         |               |              |                 |             |
| DOCK AND COVERED SHIPBUILDING SITE AT R                          |         |              |         |               |              |                 |             |
| 25X1A  |         |              |         |               |              |                 |             |
| (3.7.34)   |         |              |         |               |              |                 |             |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS         | NO. OF CARDS | S               |             |
| LATE JULY  |         | 63           | 4       | B             | 4            |                 |             |
| CLASSIFICATION   |         | CAPTIONED BY |         |               |              |                 |             |
| SEC/NO FOREIGN DIS   |         | RL           |         |               |              |                 |             |
| Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7 |         |              |         |               |              |                 |             |
| FORM NO. 174 1 JAN 54 USE PREVIOUS EDITIONS                      |         |              |         |               |              |                 |             |
| GPO 918791   |         |              |         |               |              |                 |             |

2002/05/08 CIA-RDP78-05867A000414910004-7

|                   |        |         |        |               |                 |         |     |         |     |         |  |         |  |         |  |         |  |
|-------------------|--------|---------|--------|---------------|-----------------|---------|-----|---------|-----|---------|--|---------|--|---------|--|---------|--|
| PHOTO NO.         | 932976 | LOT NO. | 5-4706 | MAP REFERENCE | 59 55 N 30 15 E |         |     |         |     |         |  |         |  |         |  |         |  |
| COUNTRY           | USSR   |         |        |               |                 |         |     |         |     |         |  |         |  |         |  |         |  |
| AREA NO.          | B153N  | SUBJECT | AG6    | SUBJECT       | AGB             | SUBJECT | 3CE | SUBJECT | ALA | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| L E N I N G R A D |        | S       |        | S             |                 | I       |     | D       |     | E       |  | O       |  | K       |  |         |  |
| B A L T I C       |        | S       |        | H             |                 | I       |     | P       |     | Y       |  | A       |  | R       |  | D       |  |
| A U S P O R T E R |        | D       |        | O             |                 | O       |     | L       |     | K       |  | I       |  | N       |  | F       |  |
| O F               |        | C       |        | O             |                 | V       |     | E       |     | R       |  | E       |  | D       |  | S       |  |
| V                 |        | E       |        | S             |                 | S       |     | E       |     | L       |  | O       |  | N       |  | S       |  |
| H                 |        | I       |        | P             |                 | B       |     | U       |     | I       |  | L       |  | D       |  | I       |  |
| N                 |        | G       |        | R             |                 | A       |     | D       |     |         |  |         |  |         |  |         |  |
| A                 |        | G       |        | B             |                 | 3       |     | C       |     | E       |  | A       |  | L       |  |         |  |
| 5                 |        | 10      |        | 15            |                 | 20      |     | 25      |     | 30      |  | 35      |  | 40      |  |         |  |

(7,05,30)

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| LATE JULY     | 63   | 4       | 2     | B 4          |
| CAPTIONED BY  |      |         |       |              |
| RL            |      |         |       |              |

PHOTO NO. 932977  
 LOT NO. 2-4706  
 MAP REFERENCE  
 LATITUDE 59 55 N 30 15 E  
 COUNTRY USSR  
 PROVINCE  
 AREA NO. 9153N  
 SUBJECT AGG AGB AL4 3C2  
 5 10 15 20  
 L E N I N G R A D  
 25 30 35 40  
 B A L T I C S H I P Y A R D T R  
 45 50  
 A N S P O R T E R D O C K AT C; MERCHANT  
 VESSEL W/L AT C. NOTE RADAR AND MAST  
 OF AGM IN R 66.

DATE OF PHOTO  
 TYPE  
 QUALITY  
 CLASS  
 NO. OF CARDS  
 CAPTIONED BY  
 25X1A

PHOTO NO.

932578

LOT NO.

5-4706

MAP REFERENCE

CIA-RDP78-05867A000414910004-7

59 55N 30 15E

COUNTRY

USSR

PROVINCE

AREA NO

B153N

SUBJECT

ALA

SUBJECT

AGG

SUBJECT

AGB

SUBJECT

302

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LENINGRAD

MERCHANT

VESSEL BEING

FITTED

OUT ALONGSIDE QUAY OF

ADMIRALTY SHIPYARD AT R. NOTE MAST AND

RADOME OF ALM AT LAB

(3, 23, 25, 30)

25X1A

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

LATE  
JULY

63

4

2

B

4

CLASSIFICATION

SEC/NO FOREIGN DISS

CAPTIONED BY

RL

FORM NO. 174  
1 Jan 58

USE PREVIOUS EDITIONS

Approved For Release 2002/05/08

PHOTO ANALYSIS REPORT 05867A000414910004-7

GPO 918791

|   |             |                |             |                             |         |
|---|-------------|----------------|-------------|-----------------------------|---------|
| PHOTO NO. 932979                        |             | LOT NO. 5-4706 |             | MAP REFERENCE 59 55N 30 15E |         |
| COUNTRY USSR                            |             | PROVINCE       |             |                             |         |
| AREA NO. B153N                          | SUBJECT ALT | SUBJECT AGG    | SUBJECT AGG | SUBJECT                     | SUBJECT |
| LENINGRAD                               | 5           | 10             | 15          | 20                          |         |
| VESSSEL BEING                           | 25          | 30             | 35          | 40                          |         |
| OUT ALONGSIDE QUAY OF                   | 45          | 50             |             |                             |         |
| ADMIRALTY SHIPYARD AT L; FLOATING CRANE |             |                |             |                             |         |
| IN A FOREGROUND                         |             |                |             |                             |         |

|                                    |    |      |         |                 |              |       |
|------------------------------------|----|------|---------|-----------------|--------------|-------|
| DATE OF PHOTO                      |    | TYPE | QUALITY | CLASS           | NO. OF CARDS | 25X1A |
| LATE JULY                          | 63 | 4    | 2       | B               | 3            |       |
| CLASSIFICATION SEC/NO FOREIGN DISS |    |      |         | CAPTIONED BY PL |              |       |

FORM NO. 174 1 Jan 56

Approved For Release PHOTO ANALYSIS REPORT 58-05867A000414910004-7

GPO 918791



|           |        |         |        |               |               |         |  |         |   |         |    |         |  |         |  |         |  |
|-----------|--------|---------|--------|---------------|---------------|---------|--|---------|---|---------|----|---------|--|---------|--|---------|--|
| PHOTO NO. | 932980 | LOT NO. | 5-4706 | MAP REFERENCE | 59 55N 30 15E |         |  |         |   |         |    |         |  |         |  |         |  |
| COUNTRY   | USSR   |         |        |               |               |         |  |         |   |         |    |         |  |         |  |         |  |
| AREA NO.  | B153N  | SUBJECT | AGC    | SUBJECT       | AGB           | SUBJECT |  | SUBJECT |   | SUBJECT |    | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| LENI      |        | 5       | NIGRAD |               | 10            | ADMIRAL |  | 15      | T |         | 20 |         |  |         |  |         |  |
| SHIP      |        | 25      | YARD   |               | 30            |         |  | 35      |   |         | 40 |         |  |         |  |         |  |
|           |        | 45      |        |               | 50            |         |  |         |   |         |    |         |  |         |  |         |  |

(25, 30)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| LATE JULY     | 63   | 4       | 2     | 2            |
| CAPTIONED BY  |      |         |       |              |
| RL            |      |         |       |              |

CLASSIFICATION: SEC/NO FOREIGN DISS

PHOTO NO. **032981**      LOT NO. **S-4906**      MAP REFERENCE **59 55N 30 15E**      PHOTO TYPE **05708**      CIA-RDP78-05867A000414910004-7

| COUNTRY                | PROVINCE | SUBJECT      | SUBJECT    | SUBJECT          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------------|----------|--------------|------------|------------------|---------|---------|---------|---------|---------|
| <b>USSR</b>            |          | <b>AGG</b>   | <b>AGB</b> | <b>ALA</b>       |         |         |         |         |         |
| AREA NO. <b>B153 N</b> |          | 5            | 10         | 15               | 20      |         |         |         |         |
| <b>LENIN</b>           |          | <b>NGRAD</b> |            | <b>ADMIRALTY</b> |         |         |         |         |         |
| <b>SHILPYARD</b>       |          | 30           | 35         | <b>CLUSTOMS</b>  |         |         |         |         |         |
| <b>UAY</b>             |          | 45           | 50         | <b>FG</b>        |         |         |         |         |         |

**25X1A**

**(25.30)**

| DATE OF PHOTO                             | TYPE     | QUALITY  | CLASS    | NO. OF CARDS           |
|---|----------|----------|----------|------------------------|
| <b>LATE July</b>                          | <b>6</b> | <b>3</b> | <b>4</b> | <b>2</b>               |
| CLASSIFICATION <b>SECRET FOREIGN DISS</b> |          |          |          | CAPTIONED BY <b>RL</b> |

FORM NO. **174**      USE PREVIOUS EDITIONS      Approved For Release 2002/05/05      PHOTO ANALYSIS REPORT      05867A000414910004-7      GPO 918791

PHOTO NO. **932982** LOT NO. **5-4707** MAP REFERENCE **69 06N 33 28E**

COUNTRY **USSR** PROVINCE \_\_\_\_\_  
 AREA NO. **DS1 N D21**  
 SUBJECT **OKOLNAYA** SUBJECT **GUBA** SUBJECT **COARS** SUBJECT **20**  
 SUBJECT **LINE** SUBJECT **FROM** SUBJECT **NEAR** SUBJECT **MY** SUBJECT **40**  
 SUBJECT **ARBAS** SUBJECT **TO** SUBJECT **GUBA OKOLNAYA** SUBJECT **K**

**(69 06N; 33 27 E)**

**PT ① OF 3 PT PART SEC CIA**

**25X1A**

| DATE OF PHOTO      | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|--------------------|----------|----------|----------|--------------|
| <b>MID JUNE 63</b> | <b>4</b> | <b>2</b> | <b>B</b> | <b>1</b>     |

CAPTIONED BY **RL**

2705/08 CIA-RDP78-05867A000414910004-7 28E

PHOTO NO. 932983 LOT NO. 5-4707 MAP REFERENCE 69 06N 33 27E

COUNTRY USSR

| AREA NO  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| DS1 N    | D21     |         |         |         |         |         |         |         |
| OKOLNAYA |         |         |         |         |         |         |         |         |
| LINE     |         |         |         |         |         |         |         |         |
| ARBAS    |         |         |         |         |         |         |         |         |

(69 06N; 33 27 E)

PT 2 OF 3 AT PAN. SEC CIA

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CA |
|---------------|------|---------|-------|-----------|
| MID JUNE 63   | 4    | 2       | B     | 1         |

CLASSIFICATION SEC/NO FOREIGN DISS

APPROVED FOR RELEASE 2002/05/09

PHOTO ANALYSIS REPORT

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

|           |        |         |        |               |               |
|-----------|--------|---------|--------|---------------|---------------|
| PHOTO NO. | 932984 | LOT NO. | 2-4707 | MAP REFERENCE | 69 06N 33 28E |
| COUNTRY   | USSR   |         |        |               |               |
| AREA NO.  | D51 N  | SUBJECT | D21    | SUBJECT       |               |
|           | OKOL   | UR      | LA     | GU            | BA            |
|           | LINE   | FROM    | NE     | AR            |               |
|           | AR     | BA      | S      | TU            | GU            |
|           |        |         |        | BA            | OKOLNAYA      |

(69 06N 33 27 E)

Pt 3 of 3 of ANN. SEC CIA

25X1A

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| MID JUNE      | 634  | 2       | B     | 1            |
| CAPTIONED BY  |      |         |       |              |
| RL            |      |         |       |              |

PHOTO NO. **932985** LOT NO. **5-4707** MAP REFERENCE **69 06N 33 28E**

COUNTRY **USSR** PROVINCE  
 AREA NO **D51N** SUBJECT **3D2** SUBJECT **3C4** SUBJECT **36J** SUBJECT **15** SUBJECT **MISS** SUBJECT **20**  
**OKOLNAYA GUBA**  
**LE SUBMARINE SUPPORT**  
**INSTALLATION. NOTE LAMA**

-CLASS AVM, PEND NO 44, WITH ONE CRANE  
 RAISED, AT PIER AT CENTER, AND T-43-CLASS  
MSF PEND NO -7, ALONGSIDE PIER AT R.  
 FOR STEREO PAIR SEE CIA  
 (3,30)

| DATE OF PHOTO                            |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--|-----|------|---------|-------|--------------|
| MID                                      | 6 3 | 3    | 3       | B     | 3            |
| CAPTIONED BY <b>KZ</b>                   |     |      |         |       | 25X1A        |
| CLASSIFICATION <b>SECRET FOREIGN DIS</b> |     |      |         |       |              |

2002/05/08 CIA-RDP78-05867A000414910004-7

PHOTO NO. 932986 LOT NO. 5-4707 MAP REFERENCE 69 06 N 33 28 E

COUNTRY USSR PROVINCE

| AREA NO  | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|--------------|---------|---------|---------|---------|---------|
| 051 N    | 3D2     | 3CU     | 36J          |         |         |         |         |         |
| OKOLNAYA |         |         | GUBA         |         |         |         | MISS    |         |
| LE       |         |         | SUBMARINE    |         |         |         | SUPPORT |         |
|          |         |         | INSTALLATION |         |         |         |         |         |

NOTE LANA

-CLASS AVM, PEND NO 44, WITH ONE CRANE  
 RAISED AT PIER AT CENTER, AND T-43-CLASS  
 MSE PEND NO -7 ALONGSIDE PIER AT R  
 FOR STEEPED PAIR SEE CIA

(3.30) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| MID           | 6    | 3       | 3     | 3            |
| JUNE          |      |         | B     |              |

CLASSIFICATION SEC/NO FOREIGN DIS

Approved For Release 2002/05/08 PHOTO ANALYSIS REPORT 05867A000414910004-7

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791

2002/05/08 CIA-RDP78-05867A000414910004-7

PHOTO NO. 932987 LOT NO. 5-4707

COUNTRY USSR

AREA NO D51N 302

SUBJECT ALA 36J

SUBJECT 10

SUBJECT 15

SUBJECT 20

SUBJECT 25

SUBJECT 30

SUBJECT 35

SUBJECT 40

SUBJECT 45

SUBJECT 50

SUBJECT 55

SUBJECT 60

SUBJECT 65

SUBJECT 70

SUBJECT 75

SUBJECT 80

SUBJECT 85

SUBJECT 90

SUBJECT 95

SUBJECT 100

OKOLNAYA, GUBA MISSI  
LE SUBMARINE SUPPORT  
INSTALLATION NOTE LANA  
-CLASS AVIM, PEND NO 44, AT PIER  
AT CENTER  
FOR STEEPED PAIR. SEE CIA

25X1A

(3,1,20)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| EARLY<br>JUNE | 63   | 3       | 2     | B 3          |

CLASSIFICATION SEC/NO FOREIGN DISS

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PHOTO ANALYSIS REPORT 05867A000414910004-7

FORM NO. 174 USE PREVIOUS EDITIONS

GPO 918791



FIELD NO. 932988 LOT NO. 5-4707 MAP REFERENCE 69 06N 33 28E

| COUNTRY  | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| USSR   | DSIN    | 3D2     | ALA     | 36J     |         |         |         |         |         |
|  |         | 5       |         | 10      |         | 15      |         |         | 20      |
|  |         | 25      |         | 30      |         | 35      |         |         | 40      |
|  |         | 45      |         | 50      |         |         |         |         |         |
| OKOLNAYA GUBA MISSILE SUBMARINE SUPPORT INSTALLATION NOTE CAMP |         |         |         |         |         |         |         |         |         |

-CLASS AUM, PEND NO 44, AT PIER AT CENTER

FOR STEPED PAIR. SEE CIA

25X1A

(3.1.30)

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| EARLY JUNE 6 3  | 3    | 2       | B     | 3            |
| CAPTIONED BY RL |      |         |       |              |

CLASSIFICATION SECRET FOREIGN DISSEM

PHOTO NO. 932989 LOT NO. 5-4627 MAP REFERENCE LATITUDE 69 05 N LONGITUDE 33 26 E

COUNTRY USSR PROVINCE

AREA NO D51 N SUBJECT KILA SUBJECT 206 SUBJECT 3L2 SUBJECT 10 SUBJECT 15 SUBJECT 20

VAYENGA, GUBA (NR) REC

ENTIRELY CONSTRUCTED 5

STORY BLDG AT LEFT; GROUP

OF NAVAL VESSELS AT ~~HEAD~~ L-HEAD PIER NO

2 AT CENTER

PT 1 OF 5 PT SERIES FROM GUBA VAYENGA

TO GUBA VARLANOVA. SEE CIR

(3.7.30)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 25X1A

EARLY MAY 63 3 2 B 3

CLASSIFICATION SECOND FOREIGN DISC CAPTIONED BY PHOTO ANALYSIS REPORT

Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7

|           |         |         |        |               |      |          |         |           |         |
|-----------|---------|---------|--------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 932990  | LOT NO. | 5-4627 | MAP REFERENCE |      | LATITUDE | 69 05 N | LONGITUDE | 33 26 E |
| COUNTRY   | USSR    |         |        |               |      |          |         |           |         |
| AREA NO.  | DSI N   | SUBJECT | 26     | SUBJECT       | ALA  | SUBJECT  |         | SUBJECT   |         |
|           | 5       |         |        |               | 10   |          | 15      |           | 20      |
|           | VAYENGA |         |        |               | GUBA |          | (NR)    |           | TWO     |
|           | 25      |         |        |               | 30   |          | 35      |           | 40      |
|           | BLDG    |         |        |               | AT   |          | L-HEAD  |           | PIE     |
|           | 45      |         |        |               | 50   |          |         |           |         |
|           | R       |         |        |               | AT   |          | L-HEAD  |           |         |

PT 2 OF 5 OF SERIES FROM GUBA VAYENGA  
TO GUBA VAYENGA. SEE CIA  
(3.7.30) 25X1A

|                     |      |         |              |              |                      |
|---------------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| EARLY<br>MAY 63     | 3    | 2       | B            | 2            |                      |
| CLASSIFICATION      |      |         | CAPTIONED BY |              |                      |
| SEC/NO FOREIGN DISS |      |         | BL           |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7

PHOTO ANALYSIS REPORT

FORM NO. 918791

Approved For Release 2002/05/08 : CIA-RDP78-05867A000414910004-7

|                                       |  |                           |  |                 |  |                  |  |                   |  |
|---------------------------------------|--|---------------------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 932891                      |  | LOT NO. 5-4627            |  | MAP REFERENCE   |  | LATITUDE 69 05 N |  | LONGITUDE 33 26 E |  |
| COUNTRY USSR                          |  |                           |  | PROVINCE        |  |                  |  |                   |  |
| AREA NO. 051 N                        |  | SUBJECT ANNA ANK 024      |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| SUBJECT VAYENGA                       |  | SUBJECT GUBA (NR)         |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| SUBJECT TICE                          |  | SUBJECT M I C R O W A V E |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| SUBJECT TOWER                         |  | SUBJECT ON HILL IN BACK   |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| GROUND.                               |  |                           |  |                 |  |                  |  |                   |  |
| PT 3 OF 5 AT SERIES FROM GUBA VAYENGA |  |                           |  |                 |  |                  |  |                   |  |
| TO GUBA VAYENGA. SEE CIA              |  |                           |  |                 |  |                  |  |                   |  |
| (7.23) 25X1A                          |  |                           |  |                 |  |                  |  |                   |  |
| DATE OF PHOTO                         |  | TYPE                      |  | QUALITY         |  | CLASS            |  | NO. OF CARDS      |  |
| EARLY MAY 63                          |  | 3                         |  | 2               |  | B                |  | 3                 |  |
| CLASSIFICATION SEC/NO FOREIGN DIS     |  |                           |  | CAPTIONED BY RL |  |                  |  |                   |  |

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

|           |         |         |        |               |      |          |         |           |         |
|-----------|---------|---------|--------|---------------|------|----------|---------|-----------|---------|
| PHOTO NO. | 932992  | LOT NO. | 5-4627 | MAP REFERENCE |      | LATITUDE | 69 05 N | LONGITUDE | 33 26 E |
| COUNTRY   | USSR    |         |        |               |      |          |         |           |         |
| AREA NO.  | D51N    | SUBJECT | ALA    | SUBJECT       | AH9  | SUBJECT  | C2G     | SUBJECT   |         |
|           | VAYENGA |         |        |               | GUBA |          | (KR)    |           | QUA     |
|           | 4       | N0      | 3      |               | POSS |          | FISHING |           |         |
|           | VESS    | EL'S    |        |               | AT   |          | LEFT    |           | CENTER  |

PT 4 OF 5 PT SERIES FROM GUBA VAYENGA  
TO GUBA VARLAMOUK. SEE CIA  
(7.24.30)

|               |      |         |       |              |       |
|---------------|------|---------|-------|--------------|-------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
| EARLY<br>MAY  | 63   | 3       | 2     | B            | 3     |
| CAPTIONED BY  |      |         |       | RL           | 25X1A |

|           |        |         |          |               |           |          |         |           |         |
|-----------|--------|---------|----------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO. | 932593 | LOT NO. | 5-4627   | MAP REFERENCE |           | LATITUDE | 69 05 N | LONGITUDE | 33 26 E |
| COUNTRY   | USSR   |         | PROVINCE |               |           |          |         |           |         |
| AREA NO.  | 051 N  | SUBJECT | ALA 026  | SUBJECT       |           | SUBJECT  |         | SUBJECT   |         |
|           | 5      |         |          | 10            |           | 15       |         |           | 20      |
| VAYENGA   |        |         |          |               | GUBA (NR) |          |         | Q         | 40      |
| 4         | 25     | 3       |          | 30            |           | 35       |         |           |         |
|           |        |         | AT       |               | LEFT      |          |         |           |         |
|           | 45     |         |          | 50            |           |          |         |           |         |

PT 5 OF 5 PT SERIES FROM GUBA VAYENGA  
TO GUBA VARLAMOVA. SEE CIA  
(7.30)

|               |      |         |       |            |                      |
|---------------|------|---------|-------|------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAP | SOURCE OF PHOTOGRAPH |
| EARLY<br>MAY  | 63   | 3       | 2     | B          | 2                    |

|                |                    |              |
|----------------|--------------------|--------------|
| CLASSIFICATION | SEC/NO FOREIGN DIS | CAPTIONED BY |
|                |                    | RL           |

25X1A

|           |        |         |        |               |  |          |        |           |        |
|-----------|--------|---------|--------|---------------|--|----------|--------|-----------|--------|
| PHOTO NO. | 932991 | LOT NO. | 5-4627 | MAP REFERENCE |  | LATITUDE | 69 04N | LONGITUDE | 33 23E |
|-----------|--------|---------|--------|---------------|--|----------|--------|-----------|--------|

| COUNTRY         | PROVINCE |             |         |         |         |         |         |         |
|-----------------|----------|-------------|---------|---------|---------|---------|---------|---------|
| AREA NO         | SUBJECT  | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 051N            | 362      | 029         |         |         |         |         |         |         |
| VARLAMOVA       | 10       | GURBA       | 15      | NAVA    | 20      |         |         |         |
| L VESSELS       | 30       | INCLUDING   | 35      |         |         |         |         |         |
| A DNEPR - CLASS | 50       | REPAIR SHIP |         |         |         |         |         |         |

PT 0 OF 5 PT SERIES. SUE CHA 25X1A  
(3.7.30)

| DATE OF PHOTO                        |   |   | TYPE | QUALITY | CLASS              | NO. OF CARDS |
|--------------------------------------|---|---|------|---------|--------------------|--------------|
| EARLY<br>MAY                         | 6 | 3 | 3    | 2       | B                  | 2            |
| CLASSIFICATION - SEEING FOREIGN DISC |   |   |      |         | CAPTIONED BY<br>RL |              |

2002/05/08 : CIA-RDP78-05867A000414910004-7

|           |           |         |        |               |        |          |        |           |        |
|-----------|-----------|---------|--------|---------------|--------|----------|--------|-----------|--------|
| PHOTO NO. | 932895    | LOT NO. | S-4627 | MAP REFERENCE |        | LATITUDE | 69 04N | LONGITUDE | 33 23E |
| COUNTRY   | USSR      |         |        |               |        |          |        |           |        |
| AREA NO.  | 051N      | SUBJECT | 362    | SUBJECT       | C24    | SUBJECT  |        | SUBJECT   |        |
|           |           | 5       |        |               | 10     |          |        |           | 20     |
|           | VARLAMOVA |         |        |               | GUBA   |          |        | DNEP      |        |
|           |           | 25      |        |               | 35     |          |        |           | 40     |
|           | R-C2455   |         |        |               | REPAIR |          |        | SHIP      |        |
|           |           | 45      |        |               | 50     |          |        |           |        |
|           | AT LEFT   |         |        |               |        |          |        |           |        |

PT 2 OF 5 PT SERIES. SEE C/M (3,230)

25X1A

|                     |      |         |       |              |   |
|---------------------|------|---------|-------|--------------|---|
| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS |   |
| EARLY MAY           | 63   | 3       | 2     | B            | 2 |
| CLASSIFICATION      |      |         |       | CAPTIONED BY |   |
| SECOND FOREIGN DISS |      |         |       | RL           |   |



|         |          |
|---------|----------|
| COUNTRY | PROVINCE |
|---------|----------|

[illegible][illegible]

\_\_\_\_\_

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\_\_\_\_\_

PT 3 OF 5 PT SERIES. 2nd LA

| CASE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
|               |      |         |       |              |                      |

|       |   |   |   |   |   |  |
|-------|---|---|---|---|---|--|
| EARLY | 3 | 4 | 2 | 3 | 2 |  |
|-------|---|---|---|---|---|--|

CLASSIFICATION SECOND EDITION DISC PL ZOR 171

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jun 56

Release 2002/05/08 : CIA-RDP78-05867A000414910004-7

|                  |                |               |                 |                  |
|------------------|----------------|---------------|-----------------|------------------|
| PHOTO NO. 932997 | LOT NO. 5-4627 | MAP REFERENCE | LATITUDE 69 04N | LONGITUDE 33 23E |
| COUNTRY USSR     |                | PROVINCE      |                 |                  |
| AREA NO. D51N    | SUBJECT ALA    | SUBJECT DIC   | SUBJECT U2G     |                  |
|                  | 5              |               | 10              |                  |
| VARLA            |                | MOVA          | 64B             | PIER             |
|                  | 25             |               | 30              |                  |
| RT               |                | EXTREME       | RIGHT           |                  |
|                  | 45             |               | 50              |                  |

PT 4 OF 5 PT SERIES, SEE CIA (1, 7, 30)

25X1A

|                 |      |         |       |              |
|-----------------|------|---------|-------|--------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY 63        | 4    | 2       | B     | 3            |
| CAPTIONED BY RL |      |         |       |              |